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AN
ACCOUNT
OF THE
SOCIETY
FOR PROMOTING
Christian Knowledge.



L O N D O N :

Printed by M. DOWNING, in *Bartholomew-Close*.
M.DCC.XLI.

AN
ACCOUNT
OF THE
SOCIETY

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SOCIETY



LONDON

Printed by M. D. B. in the Strand
MILLET



A N

ACCOUNT

OF THE

SOCIETY *for* PROMOTING CHRISTIAN KNOWLEDGE.



THE *Society for Promoting Christian Knowledge* having been many Years engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, and which by his Blessing have in a great measure answer'd those Ends; but finding that such their **Designs** are not so generally known as they could wish, and consequently not so much encouraged as they presume they will be, when further known; they therefore publish this Account of them: and have also resolved to communicate to the Publick, from year to year, their Proceedings, and the State of their Affairs.

A

THE

THE SOCIETY consist partly of *SUBSCRIBING* or *RESIDING*, and partly of *CORRESPONDING* Members; who, before they can be chosen, must be recommended to the Society in the *Form* N^o. I. in the *Appendix*. The former give their Advice and Attendance, with such certain Annual Contributions as every one thinks proper: The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them, from time to time, with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such Religious as well as useful Books, as are from time to time approv'd of, and recommended by the Society; and to remit occasional Benefactions, which they themselves are pleased to contribute, or collect from well-disposed Christians.

Anno
1698.
The Original
of the *Society*.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress. — It was about the latter End of the Year 1698. that a few Gentlemen form'd themselves into a *Voluntary Society*; and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till 1701. towards the Conclusion of the Year 1701; when, at their Instance, a **Charter** was obtained from King WILLIAM III. whereby all the

the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated for the better carrying on that Branch of their Designs which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England*; from which time that excellent Work has, by the Divine Blessing, been successfully conducted by that Corporation.

Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.

BUT their **Charter** being limited to *foreign Parts*, and the Business of that Corporation being hitherto confin'd to the *British Plantations in America*; most of the Original Members of our *Voluntary Society*, still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from the *Corporation*, and known by the Name of **the Society for Promoting Christian Knowledge**.

The Incorporated Society being limited to the British Plantations, the Original Members continue as a Voluntary Society

THEIR principal Methods were the same as they had been before. The FIRST, to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom; and that those Schools might answer the true Purposes for which they were erected, the Society has not been wanting in their Correspondence (with such of their Members as have been concern'd in their Support and Management) to recommend at all Times, that, together with

Charity-Schools erected.

Religious and Useful Instruction, Care should be taken, and all proper Means used to inure the Children of the Poor to Industry and Labour, so that they may become good Christians, loyal, and useful Subjects: and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed, that the same should be observed within their respective Dioceses: But what Care they have taken, and what they have done in these Particulars, will appear from N^o. II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers sorts of Religious Tracts; and accordingly they have, by the Assistance of their Members, dispersed several Hundred Thousands of them, in such Manner and in such Places, as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion, These Books and Tracts (of which there is a Catalogue in the *Appendix* N^o. III.) are to be had by their own Members on the following Terms: Such as are Bound, at the prime Cost in Sheets; what are not Bound, at half the prime Cost; the *Society* defraying the Expence of the other Half, as also that

that of Binding, in the former Article, out of their own Fund.

THESE are the General Designs of this Society: and though their certain Income towards supporting them be but small, yet they have hitherto been enabled by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: And they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works shall never fail to prosper in their Hands, for want of Liberal Supplies from Charitable Christians.

BESIDE these General Designs, the Society undertook in the Year 1710. the Management of such Charities as were, or should be put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with *Money*, a *Printing Press*, *Paper*, and other Necessaries (as they were enabled) till the Year 1728. when, upon a Proposal made by the Reverend Mr. *Schultze*, one of the *Danish* Missionaries, to remove to *Fort St. George*, and there begin a new Mission, for the Conversion of the Heathen at *Madras*, the Society engaged for the Support of the same, tho' at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty

1710.

Protestant
Mission to
East-India at
Tranquebar.

At *Madras*.

At Cudulore.

mighty GOD: which Expence has been since greatly increased by the Addition of two Missionaries; and will be more by such extraordinary Charges as must necessarily attend the Enlargement of the Mission to *Cudulore* near *Fort St. David*, (another English Settlement) which has been since made by the Society. However, the Society chearfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully prosper'd this, and all other their Undertakings, to raise up such a true Christian Spirit, as will abundantly supply whatever Money shall be wanting to carry on so Pious and Glorious a Design, as that of enlarging the Kingdom of *Jesus Christ* upon Earth. See N^o. IV. in the *Appendix*.

1720.

IN the Year 1720. the Society extended their Regard to the *Greek Church* in *Palestine*, *Syria*, *Mesopotamia*, *Arabia*, and *Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament* and *Psalter*, in *Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed; at so large an Expence as the Sum of 2976 *l.* 1 *s.* 6 $\frac{1}{2}$ *d.* to which His late Majesty was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*; 5638 *Psalters*, 2652 *New Testaments*, and 2190 *Catechetical Instructions*,
with

New Testaments, Psalters, Catechisms, and Abridgment of the History of the Bible, printed in Arabick.

with the *Abridgment* aforesaid, have been already sent to those Parts; or into *Persia*, by means of their Correspondents in *Russia*, which were most thankfully received; and the rest are reserved to be sent as Occasion shall offer.

THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages, for employing the Poor and their Children, by setting up WORK-HOUSES; They (that nothing might be wanting to encourage the Prosecution of so useful a Design) did in the Year 1725 cause a Collection of the best Accounts of such ~~Work-houses~~ *Work-Houses* to be published; which was reprinted, with very large Additions, in 1733; and is now dispersed upon the usual Terms of the Society, in order to recommend so good a Design throughout the Kingdom: and that in them particular Regard should be had to such an Education of Children, as might by making them good Christians, be the most effectual Means to make them useful to their Country, truly happy in the Life that now is, and in that which is to come.

1725.

Work-Houses
recommen-
ed.

IN the Beginning of the Year 1732, the Society, when they heard the melancholly Account of the Sufferings of the Protestants in *Saltzburg*, (having first obtained His Majesty's Leave) resolv'd upon doing all that lay in their Power to raise Collections for their persecuted Brethren. To this End, in June the same Year, they published, *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published,

1732.

Saltzburg
Exiles re-
lieved.

lished, *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia; and of the Ministers that accompanied them thither, 1733.* These *Accounts* being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy; had, through God's Blessing, so good an Effect upon the Minds of charitable and well disposed Christians of every Rank and Denomination, that the Society (besides making many large Remittances to *Germany*) have been enabled to send over to the English Colony in *Georgia*, in the Years 1733, 1734, and 1735, Three Transports, consisting of more than one Hundred and Fifty Protestant Emigrants from *Saltzburg*; who, with Two Missionaries and a School-master, are settled by themselves at *Ebenezer*; where Lands are assigned to them by the Trustees for Establishing the said Colony: And the Society are inform'd by Letters of the 15th of *March*, 1738-9. that they are well pleased with the Healthiness of the Climate, and the Fruitfulness of their Plantations.

THE great Expence of these Transports, and the many extraordinary Charges that have been necessary for the Support and Encouragement of this Infant Settlement; together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, have so far reduced the Charities belonging to this Branch of the Society's

Society's Designs, that they have not now remaining in their Hands above the Sum of 73*l.* 10*s.* 9*d.* to answer any future Wants and Contingencies; excepting 2500*l.* New South Sea Annuities, which have been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster, till some certain and settled Provision can be made for them in *Georgia*. But for Particulars the Society refer themselves to their Books of Receipts and Disbursements on this Account, which may be inspected *gratis* by any Person calling on their Secretary, at their House in *Bartlett's Buildings, London*; of which, two Extracts have been already published, and dispersed among the Benefactors to this excellent Charity, with the Thanks of the Society, and their Prayers that *GOD* would eternally reward so great and seasonable an Instance of Christian Beneficence, as had been ministered on this Occasion to persecuted *Protestants*, when driven out of their native Country, under the most pitiable Circumstances of Distress.

BEFORE concluding this *general* Account, it may not be improper to mention two very considerable and standing Benefactions to this Society.

1. THE one is, a most generous *Legacy* of Mrs. Palmer's *Four Thousand Pounds*, which was left to them by Mrs. *Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; the Interest of it only being from year to year applied to such Branches of their Designs as most need it. Legacy of 4000*l.* in 1728.

B

2. THE

The Gifts of
Mr. *Edwin*
Belke, a Gen-
tleman of
Kent.

2. THE other is a free Gift in the Year 1734. by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceased, who having considered the good Effects of forming Religious Societies in divers Parts of the Kingdom, and that the Distribution of pious Books will, with God's Blessing, cultivate a Sense of Religion among Persons of all Ages, and being desirous to lay a Foundation for encouraging such laudable Institutions in all time to come; executed a Conveyance by Lease and Release, of Ten Acres of Land in *Romney Marsh* in *Kent*, to Five Members of the Society for Promoting Christian Knowledge, their Heirs and Assigns for ever, and also transferr'd to the same Gentlemen, 1050*l.* New *South Sea Annuities*, to be vested in a Purchase of Freehold Land, as soon as may be, the better to perpetuate the Trusts declared by another Deed executed by the said Benefactor towards defraying the Expence of distributing *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society, subject to the Payment of a clear Annuity of 40 *Pounds*, which was paid during his own Life: and after his Death, to a like Annuity of 15 *Pounds* to a Relation of Mr. *Belke's*, now living.

THE same Gentleman did also in the Year 1737 execute another Deed to the Five Members abovementioned, for conveying to them, their Heirs and Assigns for ever, Eighty *Pounds* New *South Sea Annuities*; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*,
or

or other Parts of the World; which *Annuity Stock* is also to be vested, as soon as may be, in a Purchase of *Freehold Land*, the better to perpetuate the Trust. Both which Settlements were confirmed by his Will.

THESE are the *general* Designs wherein the Society are at present engaged; the *particular* State whereof will be published every Year: and what it was at their last Audit may be seen in the *Appendix*, N^o. V.



The TREASURERS *of this* SOCIETY.

THE Reverend Dr. *Denne*, Archdeacon of *Rochester*, and Rector of *St. Mary Lambeth*, is Treasurer for all *Benefactions* to the Designs of the Society in general: And to the *Arabick* Impressions of the *New Testament* and *Psalter*.

William Tillard, Esq; in *Featherstone-Buildings Holborn*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

Benjamin Hoare, Esq; in *Fleetstreet*, is Treasurer for all *Benefactions* to the *Protestant Mission* in the *East-Indies*.

Letters may be Directed to H. Newman, their Secretary, in Bartlett's Buildings, Holborn.



APPENDIX.

Nº. I.

*The Form of recommending MEMBERS,
according to the Standing Orders of
the SOCIETY.*

WE the Underwritten do recommend
A. B. to be a
Member of the Society for Pro-
moting Christian Knowledge; and do verily
believe that He is well affected to His Majesty
King GEORGE, and his Government;
and to the Church of *England* as by Law esta-
blished; of a sober and religious Life and Con-
versation, and of an humble, peaceable and
charitable Disposition.

Nº. II.

N^o. II.

THAT the **Charity-Schools** might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended, that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

Circular
Letter
1712.

“ AND because some have apprehended, that
“ the placing so many of them out Appren-
“ tices to Manual Trades, as is now generally
“ done, may occasion, in Time, a Want of
“ Servants, especially in Husbandry; the So-
“ ciety recommend it to your Consideration,
“ whether the bringing up the Children to Hus-
“ bandry, or putting them out to Services, at
“ Sea, or in sober Families, may not be more
“ useful to the Publick, and no less beneficial
“ to themselves.

IN the Year 1719, they recommended the 1719.
same Thing to their Correspondents, in the
following Words.

“ NEXT to improving the Minds of the
“ Poor in all necessary Christian Knowledge,
“ the Society have desired, and do again ear-
“ nestly

“ nestly intreat all their Correspondents, to use
 “ their utmost Endeavours to get some kind
 “ of Labour added to the Instruction given to
 “ Children in the Charity Schools ; as *Huf-*
 “ *bandry* in any of its Branches, *Spinning, Sew-*
 “ *ing, Knitting*, or any other useful Employ-
 “ ment ; to which the particular Manufactures
 “ of their respective Countries may lead them :
 “ This will bring them to an Habit of Indus-
 “ try, as well as prepare them for the Busi-
 “ ness by which they are afterwards to subsist
 “ in the World, and effectually obviate an
 “ Objection against the Charity Schools, that
 “ they tend to take poor Children off from
 “ those servile Offices which are necessary in
 “ all Communities, and for which the wise
 “ Governor of the World has by his Provi-
 “ dence designed them.

Circular
 Letter
 1720.

“ T H E best Means of employing the Poor,
 “ has always had a Share in the Thoughts of
 “ the wisest Men in this Kingdom ; and the
 “ present State of Affairs, with respect to our
 “ Trade, seems to require a Continuance of
 “ your Care and Application, to promote those
 “ Employments among the Children educated
 “ in Charity Schools, which may be most for
 “ the Service of the Publick ; so that beside
 “ *Reading, Writing, and Arithmetick*, and in-
 “ structing them in the Principles and Rules
 “ of our holy Religion, they ought also to be
 “ inured to some sort of profitable *Labour* or
 “ *Business*.

“ I T has been observed by a worthy Corre-
 “ sponding Member, that where, in the want
 “ of

“ of other Labour, the Children in the Coun-
 “ try go a Mile or two to School, even that
 “ has contributed to make them robust and
 “ active; and that *Gardening, Plowing, Har-*
 “ *rowing*, or other servile Labour every other
 “ Day for their Parents, has been no Prejudice
 “ to their Progress in Learning.

“ ’Tis not easy to prescribe such an Em-
 “ ploy as would suit all Parts of the Kingdom;
 “ and therefore it must be left to the Pru-
 “ dence of those who are intrusted with the
 “ Management of Charity Schools, to chuse
 “ such Employments for the Children, as they
 “ shall judge to be most practicable in their
 “ respective Places; and if any in your Neigh-
 “ bourhood have been so happy as to fall into
 “ a proper Method for employing poor Chil-
 “ dren, you are desired to signify it in as parti-
 “ cular a manner as you can; that when the
 “ Society are furnished with a greater Variety
 “ of such Methods, they may be communi-
 “ cated to the Publick for general Practice.

Circular
 Letter
 1722.

“ AND tho’ the Manner of employing the
 “ Poor, may, at first, be attended with some
 “ Difficulty, by reason of the Variety of Ma-
 “ nufactures in the Kingdom, and the Mate-
 “ rials necessary for them, which all Places
 “ do not equally afford; yet wherever an At-
 “ tempt has been made (tho’ by Means per-
 “ haps at first not appearing very probable) it
 “ has seldom failed of producing some good
 “ Effect: for notwithstanding the Produce of
 “ the Manufactures, wherein the Poor are em-
 “ ployed, should happen to be but small, yet if
 “ they

1725.

Circular
Letter
1729.

“ they are kept from Idleness and Beggary, and
“ inured to a sober and industrious way of Liv-
“ ing, the good Effects thereof, as well to them-
“ selves as to the Publick, will fully compensate
“ all the Pains that shall be taken therein.

“ THE general Usefulness of *Husbandry* to
“ this Nation, the real Want there has been of
“ Persons to be employed in it, and the Mor-
“ tality that has lately happened in many Coun-
“ ties, especially among the lower and more
“ laborious sort of People, are, in the Opinion
“ of the Society, all of them, very good Rea-
“ sons to engage their Members to use their
“ utmost Endeavours that poor Children may
“ be bound out *Apprentices* to that Business;
“ which would silence one of the most popular
“ Clamours that has been raised against Chari-
“ ty Schools. This Concern therefore, which
“ so nearly affects the common Interest of our
“ Country, is particularly recommended by the
“ Society to all their Members.

FROM these *Extracts* it will appear, how
careful this Society has always been to obviate
the common Objections made against the Cha-
rity Schools, that they only breed up Children
in Idleness and Pride; and it must not be o-
mitted, that as early as the Year 1712. they
particularly recommended, “ That however
“ these Children are dispos’d of, it will be ve-
“ ry necessary beforehand to teach them that
“ great Lesson of *true Humility*, which our
“ Saviour has prescribed to all that will be his
“ Disciples; lest the Advantages they receive
“ from a pious Education, should incline them
“ to

“ to put too great a Value upon themselves;
 “ and therefore that the Masters be often put
 “ in mind of guarding the Children under their
 “ Care, as much as possible, against such dan-
 “ gerous Conceits; and in order thereunto, to
 “ instruct them very carefully in the Duties of
 “ Servants, and Submission to Superiors.

AND knowing that it is of the highest Im-
 portance to the Welfare of the Charity-Schools,
 to remove all Occasion of Complaint against
 them as Nurseries of *Disaffection* to the Go-
 vernment, They acquainted their Members in
 Town and Country, “ That his Grace the Arch-
 “ bishop of *Canterbury* having heard some
 “ Complaints against the Conduct of certain
 “ Teachers in these Schools, on this Head, did,
 “ in 1716, write a Letter to the Trustees of the
 “ Schools in and about *London*, earnestly ex-
 “ horting them *rigorously to animadvert upon*
 “ *all, whether Children or Teachers, who either*
 “ *appear, or suffer them to appear at any time*
 “ *in publick, to affront the Government, and bear*
 “ *a Part in those Tumults and Riots, which are*
 “ *so great a Scandal, as well as Prejudice, to*
 “ *the good Order and Peace of the Realm. And*
 “ *likewise, if there be any Catechisms or Insti-*
 “ *tutions taught in any of these Schools, that*
 “ *meddle with political or party Principles, that*
 “ *they ought immediately to be thrown aside, as*
 “ *pernicious to the original Design of these pious*
 “ *Nurseries.*

SOME time after this, his Grace, in a parti-
 cular manner, recommended it to the Trustees
 of the Charity-Schools in and about *London*;

“ To require all the Masters and Mistresses
 “ under their Direction, not only to take the
 “ Oaths to the Government before their Ad-
 “ mission, but at the Time of their Admission
 “ to subscribe to some such solemn Promise,
 “ or Declaration, as the following, viz. *That*
 “ *they do heartily acknowledge his Majesty King*
 “ *GEORGE, to be the only lawful and right-*
 “ *ful King of these Realms; and will to the*
 “ *utmost of their Power educate the Children*
 “ *committed to their Charge, in a true Sense*
 “ *of their Duty to him as such; That they will*
 “ *not by any Words or Actions, do any thing*
 “ *whereby to lessen their Esteem of, or their Obe-*
 “ *dience to the present Government. That up-*
 “ *on all publick Days, when their Children may*
 “ *be likely to appear among any disorderly Per-*
 “ *sons, they will do their best to keep them in, and*
 “ *severely punish them, if they shall hear of their*
 “ *running into any Tumults, or publick Meetings,*
 “ *contrary to the good Order of such Schools and*
 “ *Scholars.*

SEVERAL other Prelates have earnestly pre-
 fed the like Exhortations, in their Sermons at
 the Anniversary Meetings of the Charity-
 Schools, as well as on other Occasions; and
 the Society think it incumbent on them to use
 all their Interest to procure a general Confor-
 mity to his Grace's and their Lordships Sen-
 timents in this Matter, as of the last Import-
 tance to the Welfare of the Charity Schools;
 and therefore intreat all their Correspondents
 to do their utmost to remove all Occasions of
 Complaint, as they value the Prosperity of these
 Schools.

An

An Account of the CHARITY-SCHOOLS in and about LONDON and WESTMINSTER, April 1741.

This Mark * denotes Schools of which an Account hath been this Year sent to the Publisher, and which generally attend the Anniversary Meeting.

C. signifies Cloath'd.
pt. Cl. part Cloathed.

M. Maintained.
W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services, or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends.	No. of Children educated in the Schools, including those now in them
* ST. Andrew Holborn, } erected 1699. C.	1	80	—	358 sea 27	2	—	467
* In the same Parish, 1700. C.	1	—	71	—	—	267	338
* In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools, within the Bills of Mortality, on Mondays, Wednes- days, and Fridays; from whence 147 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—
* St. Anne Aldersgate 1709. C.	2	30	20	72 sea 3	88	31 71	315
St. Anne Blackfryars, set up 1705. supported by Endowment, C.	2	40	30	29	—	—	99
* St. Ann Westminster 1698. C.	1	52	—	265	81	—	398
* In the same Parish 1698. C.	1	—	52	—	—	114 131	297
* St. Bartholomew the Great, for Boys 1717. and for Girls 1727. Pt. C.	2	26	16	55 sea 4	40	4 35	180
* Billingsgate Ward 1714. C.	1	40	—	65 sea 4	20	—	129
* St. Botolph Aldersgate, } 1702. C.	1	50	—	440 sea 2	20	—	512
* In the same Parish C. —	1	—	50	—	—	16 155	221
St. Botolph Aldgate within } For Boys set up 1698. and for Girls 1710. C.	2	50	40	150	—	32	272
* In the same Parish in East- Smithfield, the Boys set up 1706. and the Girls 1710. C.	2	40	30	66 sea 10	172	10 152	480
St. Botolph Bishopsgate, } 1702. C.	2	30	30	76	—	78	214
* St. Bride's Parish 1711. C.	2	40	36	60 sea 10	16	44 43	249
* Bridge and Candlewick Ward, set up for Boys 1710. Girls 1717. formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. Cl.	2	60	40	76 sea 6	222	8 218	630
	24	538	415	1778	661	337 1072	4801

CHARITY SCHOOLS
in the Parishes of

[20]													
CHARITY SCHOOLS in the Parishes of		No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools including those in them				
					Appren. or to Sea.	Services, or taken out by friends	Appren.	Services, or taken out by friends					
* Broadstreet Ward 1714 C.		2	50	30	103 sea 23	31	18	82			337		
Camberwell in Surrey pt. C.		2	40	35			3				78		
* Castle Baynard Ward C. }		2	30	20	61	135	24	82			352		
Boys 1710. Girls 1719.													
Chelsea, Middlesex, set up }		1	35		72	12					119		
1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamber- layne, Pt. C. and Pt. M.													
In the same Parish, Set }		1		30			7	97			134		
up June 1709. for Soldiers Girls, supported by Ladies and Gentle- women, seven of whom are Trus- tees, Cl.													
* Christ-Church, Spital- }		2	30	30	58	78	4	75			275		
Fields, set up 1708. Cl.													
Christ Church in Surry, }		2	30	10	135	29	36	20			260		
Boys 1711. Girls 1719. C.													
* St. Clement Dane 1702 C.		2	70	40	277 sea 88	59		221			755		
* In the same Parish, an }		1	15	15							30		
Horn-book School for Boys and Girls, 1724. pt. Cl.													
* Cordwainers and Bread- }		2	50	30	148 sea 3	267	39	160			697		
street Ward, C. Boys 1701. Girls 1714.													
* Cornhill and Lime-street }		2	50	30	148 sea 10	108	20	138			504		
Ward. C. 1710.													
* Cripplegate Ward within }		2	50	25	103	158		101			437		
Including the School of St. Al- phage, Boys 1712. Girls 1713. Cl.		2	50	20	8						78		
Deptford in Kent C.													
Dowgate Ward, set up }		2	30	20	20		14				84		
1715. C.													
* St. Dunstan in the West C. }		2	50	40	132 sea 30	146	78	77			553		
Boys 1708. Girls 1710.													
St. Edmund the King. A }													
Subscription and Collection to put out Apprentices educated in the Charity Schools, and 240 Chil- dren have been put out, included in the Numbers put out of their respective Schools.													
St. Ethelburga, Cl. Set up }		1	20		37	44					101		
1719 first in the Parish of St. Ma- ry Abchurch, supported by the Sub- scriptions of a Society, and other Collections													
		28	600	375	1456	1067	243	1053			4794		

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CHARITY-SCHOOLS
in the Parishes of

CHARITY-SCHOOLS in the Parishes of	No. of Sch	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. S rvice, or to or taken Sea or out by friends	Girls put out since setting up of the School to Appren. Services, or taken out by friends	No. of Children educated in the Schools, including those now in them.		
Faringdon Ward within set up 1705. C.	2	60	40	438 Sea 12	—	64	614	
* St. George in the East, C. Boys 1716. Girls 1718.	2	50	50	94 Sea 10	232	10	289	735
* St. George the Martyr 1708. C.	2	35	35	203 Sea 25	8	1	123	430
St. George Southwark C.	1	50	—	14	226	—	—	290
Sir George Wheler's Cha- pel in Spital Fields. 1703. C. W.	1	—	30	—	—	14	5	49
* S. Giles Cripplegate with- out, in Redcross-street, 1698. C.	1	100	—	149 Sea 2	774	—	—	1025
In the same Parish, sup- ported by the Lady Eleanor Hol- lis's Legacy of 62 l. 10 s. per Ann 1709. Cl.	1	—	50	—	—	32	31	113
* St. Giles in the Fields, and * St. George Bloomsbury set up 1705. C.	4	101	101	371 Sea 2	—	221	60	856
The Trustees of these Schools in 1728, finding themselves burthen'd with binding out Girls to Trades, agreed that for the future 20 of the eldest Girls shall be wholly maintain'd in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services.	1	—	40	—	—	4	200	244
Greenwich, Kent. 1700. C. W. the Children here spin, and make their own Cloaths both Lin- nen and Woollen.	2	60	40	272 Sea 6	—	132	26	536
* St. James Clerkenwel, C. 1700.	1	20	10	—	—	—	—	30
* In the same Parish, 1730. for Children 5 Years old, to qua- lify them for the other Schools.	1	40	—	100	—	—	—	140
St. James Westminster, C. Supported by the Offertory, 1697	1	36	—	120	—	—	—	156
In the same Parish in King-street, set up 1712, by the late Archbishop Tenison, supported out of the Revenue of the Chap- pel, C.	20	552	396	1818	1240	414	798	5218

No. of
Children
educated
in the
Schools
including
those now
in them

337
78

352

119

134

275

260

755

30

697

504

437

78

84

553

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531

4794

CHARITY-SCHOOLS in the Parishes of

In the same Parish, set up
1725. C. M. W. to prepare them
for Service, supported by Collec-
tions at Sermons, and casual Be-
nefactions

* St. John at Hackney, C.
Set up 1714. laid down Ladye
day 1735. Reviv'd Midsummer
following

St. John Wapping, set up
for Boys 1704. Girls 1708. C.

* St. Katherine Creed, now
Aldgate Ward within, 1717. C.

St. Katherine near the
Tower, 1707. C.

Kensington, Mid. 1707.

To which HIS MAJESTY is gra-
ciously pleased to allow 80 l. per
Ann. and the Children have a
Dinner every Sunday from Mi-
chaelmas to Lady-day

Knights-bridge Chapel, C.

* Langbourn Ward, set
up in the Name of Alhallows Lom-
bard-street, 1702. and made the
Ward School, 1735. Cl.

Lambeth in Surry, Boys

1708. Girls 1706. C. W. One half
of the Day the Boys are employ'd
in Spinning Yarn, the Girls in
Knitting and Sewing alternately
all day.

* St. Leonard Shoreditch,

Boys erected 1705. Girls 1709 C.

St. Luke, Middlesex, from

the Parish of St. Giles Cripplegate,
set up 1698. Cl.

In the same Parish, Cl.

Set up 1727. supported by a Le-
gacy of Mr. John Fuller, deceased;
and Five Pounds allow'd to put
each Boy Apprentice

* St. Margaret Westmin-

ster, cloath'd in Blue, the Boys
set up 1688. the Girls 1714. W.

In the same Parish, cloth-

ed in Grey, W. and M. the Boys
set up 1698.

No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. Services, or to Sea		Girls put out since setting up of the School to Appren. Services, or taken out by friends		No. of Children educated in the Schools including those now in them
1	40				60		100
2	30	20	73	36	4	70	233
2	40	30	69 Sea 37	132	37	45	390
1	30		50 Sea 4	159			243
2	35	15	120	8	15	20	213
2	30	20	80	15	23	53	221
1	6	6					12
1	50		67 Sea 1	86			204
2	31	18		71		27	147
2	50	50	157 Sea 5	135	61	75	533
1	50		123				173
1	20		18				38
2	52	34	334 Sea 22	79	7	94	622
2	50	26	381			218	675
22	474	259	1541	721	207	602	3804

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CHARITY-SCHOOLS in the Parishes of

CHARITY-SCHOOLS in the Parishes of	N ^o . of sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends	No. of Children educated in the Schools including those now in them	
St. Martin in the Fields 1699. C. In these Schools 35 Girls are M. and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	101	51	536	—	198	886	
* St. Mary at Islington, 1710. C.	2	26	18	Sea ⁶⁹ ₂	23	14	22	174
* St. Mary Magdalen Ber- mondsey, Boys 1712. Girls 1722. C.	2	50	20	Sea ¹⁵⁹ ₈	130	7	79	453
St. Mary Overee, <i>alias</i> St. Saviour Southwark, C.	2	60	50	—	—	206	316	
St. Mary Rotherhith, C. In the same Parish. The Parish Children of both Sexes are under the Care of a Mistress, and 2 Nurfes, since 1715. C. M. and W. at the Charge of 2 s. a Week each Child on the Parish, except the Article of Cloathing	1	20	—	20	—	—	40	
St. Mary le Strand, 1704. C.	1	25	—	18	—	—	43	
* St. Mary Whitechapel, 1705. C.	2	60	40	Sea ¹⁷³ ₅	269	109	187	843
Mile End, Old Town, set up 1724. C.	1	30	—	9	—	—	39	
Newington Butts, <i>Surry</i> , 1710. C.	1	30	—	42	—	—	72	
Norton Folgate. This School was set up 1691. and has been very useful as a Nursery to the Neighbouring Charity Schools	1	60	—	—	—	—	60	
St. Olave Old - Jewry, and St. Martin Ironmonger Lane, set up 1717. C.	1	30	—	25	80	—	135	
St. Olave Southwark C.	1	—	60	—	—	45	105	
* St. Paul Covent Garden Boys 1701. Girls 1712. C.	2	30	20	Sea ¹⁰⁸ ₁₃	2	6	45	224
St. Paul Shadwell, Boys 1699. Girls 1712. C.	2	40	30	Sea ⁶¹ ₄₇	181	64	181	604
Poplar Chappel in <i>Step-</i> <i>ney</i> . C. 1711.	2	30	20	34	—	18	2	104
* Queen Hithe Ward, set up 1717. C.	2	24	20	5	55	3	39	146
Ratcliff Hamlet <i>Stepney</i> , Boys 1710. Girls 1723.	2	35	25	100	—	—	10	170
	129	667	354	1490	753	266	969	4499

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Services, or taken out by friends.	No. of Children educated in the Schools, including those now in them.
* St. Sepulchre <i>within</i> } 1700. G. ————	1	51	—	305 Sea 8	3	—	—	367
* In the same Parish } <i>within</i> , set up 1702. G. ————	1	—	51	—	—	—	451	502
* In the same Parish } <i>without</i> , Girls, set up 1711. G. ————	1	—	25	—	—	80	36	141
* In the same Parish } <i>without</i> , Boys, set up 1706. G. ————	1	33	—	133 Sea 7	5	—	—	178
* St. Stephen Wal- } brook, 1710. G. ————	1	30	—	53	—	—	—	83
* St. Thomas South- } wark, 1704 G. ————	1	30	—	92 Sea 6	51	—	—	179
* Tower-Ward, Girls } 1707. Boys 1709. G. ————	2	60	60	86 Sea 69	250	8	548	1081
* Vintry-Ward 1710. G. ————	1	50	—	98 Sea 9	208	—	—	365
	9	254	136	866	517	88	1035	2896
Brought from Page 19—	24	538	415	1778	661	337	1072	4801
— from Page 20—	28	600	375	1456	1067	243	1053	4794
— from Page 21—	20	552	396	1818	1240	414	798	5218
— from Page 22—	22	474	259	1541	721	207	602	3804
— from Page 23—	29	667	354	1490	753	266	969	4499
TOTAL —	132	3085	1935	8949	4959	1555	5529	26012

Boys at School — 3085 }
 GIRLS — 1935 } 5020 Total of Children at School.

Boys put out to Appren. 8949 }
 To Services, &c. 4959 }
 Girls put out to Appren. 1555 } 20992 { Total of Children put to Ap-
 To Services, &c. 5529 } { prentiships and Services, or taken
 { out by Friends ; of which 520
 { are gone to Sea, out of 34 Schools.

Note, The TRUSTEES of some Schools have thought fit to lessen the
 Number of Children, that the rest might be entirely supported ; which
 is the reason the Number now taught, is short of what it was formerly.

The Number of *Charity-Schools* in each County of *England* and *Wales*; with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesey ———	3	40		Lincolnshire ———	91	1164	90
Bedfordshire ———	34	345	57	Merionethshire ———	2	40	25
Berkshire ———	59	807	140	Middlesex ———	29	410	222
Brecknockshire ———	6	82	47	Monmouthshire ———	7	104	10
Buckinghamshire ———	57	689	46	Montgomeryshire ———	6	76	16
Cambridgeshire ———	36	673	124	Norfolk ———	34	570	223
Cardiganshire ———	1	10		Northamptonshire ———	47	508	143
Carmarthenshire ———	11	121	4	Northumberland ———	10	430	40
Carnarvonshire ———	3	35		Nottinghamshire ———	30	252	28
Ceshaire ———	17	124	66	Oxfordshire ———	23	366	106
Cornwall ———	13	72	34	Pembrokeshire ———	25	184	41
Cumberland ———	6	160	30	Radnorshire ———	3	60	
Denbighshire ———	5	100	3	Rutlandshire ———	6	32	12
Derbyshire ———	18	274	51	Shropshire ———	22	373	37
Devonshire ———	41	679	235	Somersetshire ———	33	582	90
Dorsetshire ———	13	117	29	Staffordshire ———	14	230	88
Durham ———	12	276	20	Suffolk ———	40	600	140
Essex ———	37	498	178	Surry ———	29	546	144
Gloucestershire ———	1	60		Sussex ———	23	512	60
Glamorganshire ———	6	50		Warwickshire ———	36	385	165
Gloucestershire ———	60	940	100	Westmoreland ———	1	16	10
Hampshire ———	39	541	112	Wiltshire ———	37	736	57
Herefordshire ———	29	468	79	Worcestershire ———	38	612	100
Hertfordshire ———	38	652	126	Torkshire ———	54	893	191
Huntingdonshire ———	25	282	20				
Kent ———	62	968	315				
Lancashire ———	21	311	31	Brought forward	640	9681	2038
Leicestershire ———	36	451	30		689	9825	1877
	689	9825	1877				
				D	1329	19506	3915

*An ACCOUNT of WELCH SCHOOLS taught in the
British Language, from September 1738, to September 1740.*

	Schools.	N ^o of Scholars.		Schools.	Scholars.
<i>Brecknockshire</i>	— 14	671	<i>Monmouthshire</i>	— 14	74
<i>Cardiganshire</i>	— 22	1615	<i>Montgomeryshire</i>	— 2	104
<i>Carmarthenshire</i>	— 39	2382	<i>Pembrokeshire</i>	— 12	482
<i>Denbighshire</i>	— 1	58	<i>Radnorshire</i>	— 7	462
<i>Glamorganshire</i>	— 38	2134			35 1780
<i>Merionethshire</i>	— 1	98	Brought over	115	6958
	— 115	6958			150 8747

N. B. In many of the *Welch* Schools, the Adult People, Men and Women, make about two Thirds of the Scholars; and most of the Masters instruct, for three or four Hours in the Evening, after School time, about twice or thrice as many as they had in the Schools by Day, who could not attend at other times.

A Summary View of the CHARITY-SCHOOLS in Great Britain and Ireland.

	Sch.	Boys.	Girls.
A T L O N D O N, ——— ——— ———	132	3085	193
In other Parts of <i>South Britain</i> , ——— ———	1329	19506	391
<i>Welch</i> Schools not included in the List, pag. 25. —	150	8747	
In <i>North Britain</i> , by the Account published 1737. —	109	2887	108
In <i>IRELAND</i> , for teaching to Read and Write only. —	168	2406	60
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children. —	16	185	18
Total of Schools ——— ——— ———	1904	36816	771
		7717	
Boys and Girls now taught in those Schools ——— ———		44533	

Note, Where the Number of Scholars have been signified to the Publisher in this Account, without distinguishing the Sexes, they are put in the Column Boys.

The following PROPOSAL having been made to the SOCIETY, it is here presented to the Publick, and recommended to the Consideration of all Trustees for Charity Schools.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End, is often disputed.

A Proposal for adding *Work* to the *Learning* usually given to the Charity Children.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledg'd, that those excellent Persons who first form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are establish'd in most Parts of the Kingdom, it is much to be wish'd that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity Schools, were employ'd in some such Business as they are capable of, it would be no Hindrance to their Learning, and might

have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employ'd, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

Coarse Wool,
Flax or Hemp,
to be spun in
the Charity
Schools.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be work'd up for the Benefit of the School.

'T is impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly

tainly be to keep the Business in a small compass.

THO' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employ'd in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

The Trustees for the Charity-Schools in St. Andrew's Holborn, LONDON, are so sensible of the Use it may be to the Publick, to dispose of the Children under their Care, with regard to their Genius, for Tilling Ground, and other parts of Husbandry; that they have given the following Notice

To all FARMERS, GARDENERS, and other Occupiers of Land in England.

Proposal for
employing

IT having been represented to the Trustees of the Charity-Schools in the Parish of St. Andrew's Holborn, in the City of London; that there is great want of Hands, in divers Parts of the Kingdom, for Tilling the Ground, and performing other Parts of Husbandry: And the said Trustees being heartily disposed to do all in their Power, to render their Charity Children useful to the Publick, and answer all other the good Purposes and Intentions of the Encouragers of these pious and beneficial Institutions, do hereby give notice, That they will bind Boys Apprentices for Seven Years, to learn the Art of Husbandry, and Girls for Five Years, to do Household-Work, to any Farmer, Gardener, or Occupier of Lands,

Boys in Husbandry,
Girls in Housewifery.

Lands, or other Persons of Character and Substance, that shall please to apply to their School House, in *Hatton-Garden*, for that Purpose, and that the Sum of 5 *l.* with every Boy, and 3 *l.* with every Girl so put out Apprentice, will be paid by their respective Treasurers.

N. B. The Boys are taught the first five Rules of Vulgar Arithmetick, Writing, and to read English; and the Girls to read and write English, and to do Plain-Work.



There having sometimes happened much Difficulty in obtaining a LEGACY given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

I *TE M, I A. B. do give and bequeath*
unto G. H. of the
Sum of Pounds,
to the Intent, and on Trust, that he do
pay the same to the Treasurers for the
Time being of the Charity-School, for
Teaching [poor Children, or poor Boys,
or poor Girls,] to Read, &c. in the Pa-
rish of in the City
of or in the
County of for the
Use of the said School.

N^o.

N^o. III.For the U^SE of the P^OO^R.BIBLES *may be bought at the following Prices, viz.*

	In Quires.	
	s.	d.
M inion Character single in 12mo. ———	3	
The same,—with Com. Prayer and Psalms	3	9
Nonpareil Character, single in 12mo ———	2	
The same, — with Common Prayer and Psalms	2	8

Testaments and Pfalters at the following
Prices, viz.

P ICA Character 8vo. ———	1	8
Long Primer 8vo. ———	1	
Breviere 12mo. ———		8
Nonpareil 24to. ———		8
Pfalters 12mo. ———		4

Common Prayers with Psalms.

P ICA 8vo. ———	2	4
Breviere 12mo. ———	1	4
Minion 12mo. ———	1	
Minion 24to. ———	2	
Nonpareil 24to. ———		9
New Version of the Psalms by Brady and Tate, 12 ^o . —		8

*The Price of other Religious Books in Quires.**The Books thus mark'd † are at present out of Print.*

B P. Gastrel's Christian Institutes ———	1	6
Ostervald's Preliminary Discourse to the	}	6
Arguments, &c. ———		
— Arguments on the Books and Chapters of	}	9
the Old and New Testament, &c. 3 Vol. —		

Pre-

Professor <i>Franck's Christus Sacra Scriptura Nu-</i> <i>cleus</i> : or, Christ the Sum and Substance of all the Holy Scriptures	}	2	6
Archbishop <i>Wake's</i> Commentary on the Church Catechism	}	1	2
<i>Lewis's</i> Exposition of the Church Catechism	—	—	3
<i>Ostervald's</i> Grounds and Principles of the Chris- tian Religion, or Catechism, &c.	}	1	6
† Dr. <i>Bray's</i> Baptismal Covenant	—	1	—
Dr. <i>Mapletoft's</i> Principles and Duties of the Christian Religion consider'd and explain'd	}	3	—
Collection of Forms of Prayer	—	—	8
Wisdom from Above, or Considera- tions and Reflections, tending to Explain, Establish, and Promote the Christian Life	}	1	4
Dr. <i>Worthington</i> on Self-Resignation	—	1	2
Mr. <i>Peers's</i> Companion for the Aged	—	—	6
Dr. <i>Ashton's</i> Discourse concerning a Death-bed Repentance	}	—	3
Dr. <i>Woodward's</i> Account of the Rise and Pro- gress of the Religious Societies	}	—	8
Great Importance of a Religious Life considered	—	—	7
Bp. <i>Kidder's</i> Young Man's Duty	—	—	8
<i>Burkitt's</i> Help and Guide to Christian Families	—	—	7
<i>Nelson's</i> Practice of True Devotion, in relation to the End, as well as the Means of Religion	}	1	8
New Manual of Devotions	—	2	—
The Whole Duty of Man large 12mo.	—	1	11
The same in small 12mo.	—	1	1
The Lively Oracles, or the Christian's Birth- right and Duty in the Custody and Use of the Holy Scriptures ; by the Author of the <i>Whole Duty of Man</i>	}	1	6
The Life of God in the Soul of Man	—	1	—
The Exemplary Life of <i>James Bonnell, Esq;</i>	—	2	—
The Mother's Legacy to her Unborn Child	—	—	4
A Charitable Visit to the Prisons	—	—	6
Propagation of the Gospel in the East, 3 Parts	—	3	—
<i>Monro's</i> Essay on Christian Education	—	—	7

	s.	d.
Dr. <i>Talbot's</i> Christian Schoolmaster ———	1	
† <i>Turner's</i> Spelling-Book ———		6
Mr. <i>Disney's</i> Essay upon the Execution of the Laws against Immorality and Prophaneness ———	1	6
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N^o. IV.

Some ACCOUNT of the
Protestant Mission to EAST-INDIA.

1740.

IN August 1740, the Society receiv'd several Letters from their Missionaries and Correspondents in *East-India*, by the Duke of *Lorain* and *Shaftsbury*.

THE Reverend Mr. *Schultze*, at Fort St. George, Missionary at *Madras*, by a Letter dated 4 September 1739. signifies; " That he had received the Society's several Letters, with the Packets, Goods and Silver, for himself and the other Missionaries at *Tranquebar* and *Cudulore*, which were forwarded to them; He thanks the Society for his share of them: and further adds, that he has since heard, that every thing is come safe to their Hands." " That the *British* Mission there goes on well, and that he has lately had the good Fortune to meet with a Man, Mr. *John Henry Hutter*, recommended to him by the Governor of *Tranquebar*, who will, he hopes, be very assisting to him, in his Care of the Children, and other Parts of his Charge, as well as in copying and translating Letters." " That

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having

having finished the Translation of *Arndt's True Christianity*, in the *Malabarick* Language, he has begun to translate the same Book into the *Warugu*, or *Gentou* Language." "That he has found out, that what is wrongly called there, by the *Europeans*, the *Moors* Language, is the true old *East-Indian* Tongue, or *Indostan* Language, from whence the other Languages in that Country have their Origin and Construction; the which is now used among all the People that are still Heathen: tho' since the Country has been conquered by the great *Tamerlane*, the *Mahometans* have introduced the *Persian* Characters; nay, he thinks it probable that this is the old *Persian* Tongue, formerly spoken as well in *Persia* as in this Country, now called the Dominion of the great *Mogul*."

In another Letter from Mr. *Schultze*, 4 *January*, he sends a Journal of the Mission, in *English*, for the Year 1739, with an Account of his Receipts and Disbursements for the Mission.

In this Journal heremarks, "Thattho' the *Protestant Converts*, to Christianity, are for the most part Inhabitants of the District round *Fort St. George*, that belongs to the *East-India Company*; yet for the three Years last past, there have been several dispersed thro' the *Mogul's* Country." "That the *Papists* there, shew the utmost Enmity to the *Protestant Mission* and its Converts, and do all they can to prejudice both." "That they take advantage, and make boast of the *Protestants* not having, as they have, a Place large enough for their publick Divine Worship; whereas the *Protestant* Congregation is confin'd to a Room in the Mission-House, so that when numbers come to hear the Word of God, they must many of them stand in the Street, expos'd to the Heat of the Sun, and violent Rains." He therefore hopes and wishes, "That he may be enabled by Benefactions from *Europe* to build a Church." He puts up throughout his Letters and his Journal his Prayers to Almighty God

God for the Conversion of the Heathen, and for a Blessing on the Society and their Designs.

THE Rev. Mr. *John Ernest Gueister*, Missionary at *Cudulore* near *Fort St. David*, by a Letter dated 5 *January*, 1739-40, signifies; "That he had receiv'd from Mr. *Schultze*, all the Things mention'd with in the Society's Invoice." "That being now pretty well acquainted with the Language of the *Malabarians*, he had begun to correspond with the Natives within the Limits of *Fort St. David*, and thinks himself very happy in being able to converse with them without an Interpreter." "That he has therewith sent an Account of Receipts and Disbursements for the Year 1739." "That the Expence of the Building of the Mission-House, has proved a great deal more than he expected; but in every thing he has endeavoured to conform himself to the Orders of the Society, by making all strong, plain and commodious." He concludes with hearty Wishes, that God may further bless the Society with Success in its Designs, and enable himself to do what is acceptable in the Work he is sent upon.

IN another Letter, dated 17th *January*, 1739-40. Mr. *Gueister* sends a Journal of the Mission for the Year 1739. and therein expresses his Hopes of seeing by the next Ships a fellow Labourer to assist him in the Business, which now lies heavy upon him; he also with Gratitude acknowledges the many Favours he has received from the Honourable the Governor, and other Gentlemen in that Place, which is a great Encouragement and Comfort to him.

Messrs. *Dal*, *Bosse*, *Obuch*, *Wiedebrock*, and *Kohlhoff*, the *Danish* Missionaries at *Tranquebar*, by a Letter of the 8th of *January*, 1739-40. signify; "That they received the Society's Letters and Invoice of Things sent to them by the *Normanton*, safe." "That they had in another Packet wrote to the Archbishop of *Canterbury*, and sent a Catechism in the *Cingalean* Tongue,

Tongue, and five Copies of a *Malabarick Grammar*, printed there last Year, of which they desire his Grace to accept one Copy, making the other four Presents to the Society and Mr. *Zeigenbagen*.” “ That Mr. *Waltber* is now returning to *Europe*, in the Princess *Louisa*, a *Danish* Ship, which sailed the 17th *October*, 1739.” “ That they and their fellow Labourers all enjoy good Health, and promise to give what Assistance they can to the *English* Missions at *Madras* and *Cudulore*, where they very much want to be provided with more Labourers.” They conclude with referring to their other Advices for an Account of their Transactions last Year, which having been sent by some Ship, not yet arrived, are not yet come to Hand, so that the Society cannot inform the Publick, as usual, of the particular State of this Mission in the Territories of *Tranquebar* and *Tanjour*.

To all these Letters particular Answers have been made, in the Name of the Society, by the *Scarborough*, Capt. *Westcott*, and the *Kent*, Capt. *Robson* ; by the last of whom every thing has been sent to the *British* and *Danish* Missionaries, which they had either desired or could be apprehended necessary for their Service, over and above their usual Presents, as far as the narrow Fund for supporting the Mission has enabled the Society : which, for fear of any Misfortune by the Chance of War, or otherwise, has been Insured.

AND as the Court of Directors of the *East-India* Company have, with their accustomed Goodness, readily granted every thing sent for the Service of the Mission, to go as usual Freight free, in one of their Ships : The Society do hereby desire them to accept of this Publick Testimony of their Gratitude, for this and all their former Favours to the Mission.

N^o. V.

An ABSTRACT of the Proceedings
of the SOCIETY *for Promoting Chris-
tian Knowledge*, for the Year 1740.

THE *Subscribing* and *Corresponding* Members of the Society, in *Great Britain* and *Foreign Parts*, are about 500 ; to which were added in the Year 1740, *Twenty-two* *Subscribing*, and *Twenty-four* *Corresponding* Members ; an Increase, which has been in good Measure owing to the Lord Bishop of *London*'s Recommendation of their Designs, in the following Letter to his Clergy.

GOOD BROTHER,

Whitehall, April 3. 1740.

“ THE Decay of Piety and Religion, and the
“ Increase of Sin and Vice, are so visible in
“ our Days, notwithstanding the Endeavours of the
“ Parochial Clergy to prevent them ; that no addi-
“ tional Expedients ought to be omitted, which may
“ help, in any Measure, to preserve among our
“ People a Sense of Duty, and a Spirit of Devotion.
“ ONE of these Expedients is, the putting into
“ their Hands, as Occasion shall be found, some
“ short and plain Tracts upon Religious Subjects ;
“ such as being short, they are like to read, or may
“ easily

“ easily procure to be read to them ; and being also
 “ plain, they cannot fail of understanding ; and
 “ moreover, being always at hand, and read over
 “ often, they will naturally make a *deeper Impression*
 “ upon their Minds, than Instructions and Admo-
 “ nitions, either from the Pulpit, or by word of
 “ Mouth.

“ I T was with this View, that several Bishops,
 “ Clergymen, and other serious Persons among the
 “ Laity, did long since form themselves into a So-
 “ ciety, for printing and dispersing such practical
 “ Tracts, in great Numbers. And for the dispers-
 “ ing them more effectually, they have from time
 “ to time admitted, and continue to admit, several
 “ Persons in all Parts of the Kingdom, whom they
 “ call CORRESPONDING MEMBERS ; and who are
 “ entitled to have a Supply of them, to be disposed
 “ of among such of the neighbouring Clergy or
 “ Laity, as desire them ; the Bound Books, men-
 “ tioned in the *Society's Catalogue*, at the prime Cost
 “ in *Quires*, the Society being at the Charge of
 “ Binding ; and the Stitch'd Books, at one *half* of
 “ the Price there set down, as the prime Cost of each ;
 “ the other half of the Charge being born by the
 “ standing Subscriptions of the Members of the So-
 “ ciety, and by other occasional Benefactions. And
 “ the Privilege of sending for and receiving those
 “ Books and small Tracts on the Terms before men-
 “ tioned, is common to all the CORRESPONDING
 “ MEMBERS, as such, whether they be SUBSCRIB-
 “ ERS or not ; on account of the Trouble they are
 “ content to take, in answering the great Ends of the
 “ Society, by conveying their Tracts into many
 “ Hands, and on the same easy Terms ; without
 “ any Advantage to themselves, besides the Pleasure
 “ of doing Good.

“ T H I S Society has subsisted many Years, under
 “ the Name of the *Society for promoting Christian*
Knowledge.

“ *Knowledge.* And as, by their Endeavours in that
 “ Way, great Good has been already done to Re-
 “ ligion, so much more would probably be done, if
 “ the Design, and their Methods of carrying it on,
 “ were more generally understood and attended to.
 “ And because some of the Clergy may not know
 “ that there is such a Society, and many others may
 “ be unacquainted with the true End and Manner
 “ of it; I desire that those in your Neighbourhood
 “ may have this Account of it communicated to
 “ them, as you have Opportunity. At the same
 “ time it is left to every one’s Judgment, how far
 “ he has *Occasion* within his own Cure, for such
 “ Assistances as these, to co-operate with his own
 “ Pastoral Labours.

“ I AM not without Hope, that when this Me-
 “ thod of doing Service to Religion is known and
 “ consider’d; Persons who are of Ability, both
 “ among the Clergy and Laity, will be disposed to
 “ become *Subscribing Members*, or occasional Con-
 “ tributors; for the better support of the Society
 “ in carrying on the Work, and to make the good
 “ Effects of it more and more extensive. And so
 “ commending you and your Labours to the Blessing
 “ of God,

I remain,

S I R,

Your faithful Friend and Brother,

EDM. LONDON.

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perance in Meats and Drinks.
- 100 Evil and Danger of Luke-
warmness in Religion.
- 100 Sinfulness of Neglecting and
Profaning the Lord's Day.
- 20 Dr. Crowe's Sermon, *March* 20, 1739. be-
fore the Trustees for *Georgia*, and
- 10 Copies of their last Annual Account, presented
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- 1 *Arndt's* True Christianity in the *Russian* Lan-
guage, presented by *Professor Franck*.
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Feb. 15, 1739. A Present from the said
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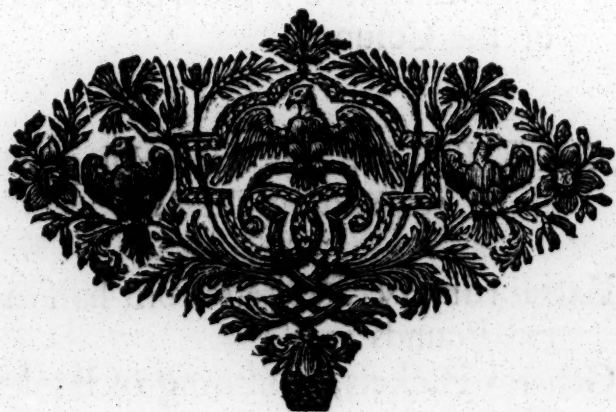
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1408



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- 1000 *Accounts of the Society*, in 4^{to}.
- 700 Copies of the Translation of Letters of Thanks from the *Minifters* and *Saltzburgers* at *Eben-ezer* in *Georgia*, to their Benefactors in *Europe*, dated 26th Oct. 1739.
- 2000 Bishop of London's Letter, April 3, 1740. to the Clergy of his Lordship's Diocese, recommending that Branch of the Society's Designs which relates to difperſing among the Poor plain Tracts on Religious Subjects.
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- 458 351 New Teſtaments.
- 1196 Common Prayer Books.
- 3584 Bound Books.
- 27431 Small Tracts.

In all — 33349

Cafual

*Casual BENEFACTIONS to the General Designs
of the SOCIETY from the 12th of April,
1740. to the 25th of April, 1741. when the
SOCIETY's Accounts were last audited, were
as follow.*

	<i>l.</i>	<i>s.</i>	<i>d.</i>
A Person unknown, by the Right Reverend the Lord Bishop of St. David's	10	10	0
Mr. William Watts, at Admission	1	01	0
A Gentleman desiring to be unknown, by Edward Haistwell, Esq;	20	00	0
A Legacy from the Executors of Mr. Joseph Hay- ward, Merchant, of Stoke-Newington	100	00	0
The Rev. Mr. Leedes, Rector of Little-Saxham in Suffolk, by the Lord Bishop of St. David's	1	01	0
John Stevens Esq; at Admission	1	01	0
The Rev. Mr. May, Commissary to the Lord Bishop of London, in Jamaica, by Mr. Newman	4	01	0
The Rev. Mr. Williams, Prebendary of Brecon	2	02	0
The Rev. Dr. Thomas Cartwright, Archdeacon of Colchester, at Admission	1	01	0
The Rev. Mr. Welles, at Prestbury, Gloucestershire	1	01	0
Thomas Carew, Esq; of Crocombe in Somersetshire	5	15	6
William Dunster, Esq; of Layton-Stone, Essex, by the Hands of Mr. Archdeacon Denne	10	10	0
Mrs. Courthope of Stodmarsh in Kent, by the Hands of Mr. Archdeacon Denne	1	11	6
The Rev. Dr. Samuel Kerrich, Vicar of Dersingham in Norfolk, by the Hands of Mr. Archdeacon Denne	1	01	0
William Short, Esq; of Exeter	5	00	0
William Kirshaw Boynton, Esq; by Richard Wil- son, Esq; of Leedes	5	05	0

Carried forward 171 01 0

	<i>l.</i>	<i>s.</i>	<i>d.</i>
Brought forward	171	01	0
The Rev. Dr. <i>Leonard Twells</i> , Rector of <i>St. Matthew</i> , <i>Friday-Street</i> , <i>London</i> , at Admission — } 1 01 0			
A Lady desiring to be unknown, by the } 5 00 0			
Rev. Dr. <i>Hales</i> — — — — — }			
A Gentlewoman desiring to be unknown, } 5 05 0			
by ditto — — — — — }			
Another Gentlewoman desiring to be } 3 03 0			
unknown, by ditto — — — — — }			
A Person desiring to be unknown, by } 2 12 6			
ditto — — — — — }			
	16	00	6
The Rev. Mr. <i>John Morgan</i> , Prebend of <i>Winton</i> , } 2 02 0			
at Admission — — — — — }			
The Worshipful <i>John Bettefworth</i> , LL. D. Dean } 2 02 0			
of the Arches, at Admission — — — — — }			
The Worshipful <i>John Andrew</i> , LL. D. Chancellor } 2 02 0			
of <i>London</i> , at Admission — — — — — }			
The Rev. Mr. <i>Cookson</i> , Vicar of <i>Leedes</i> — — — — — } 1 01 0			
The Rev. Mr. <i>Richard Ward</i> , of <i>Kensington</i> , at Ad- } 1 01 0			
mission — — — — — }			
The Rev. Mr. <i>Gilbert Burnet</i> , Vicar of <i>Coggeshall</i> } 1 01 0			
in <i>Essex</i> , at Admission — — — — — }			
The Rev. Mr. <i>Southern</i> , Vicar of <i>Cardington</i> , in } 1 01 0			
<i>Salop</i> — — — — — }			
The Rev. Mr. <i>Bernard</i> , Vicar of <i>Earls-Colne</i> , <i>Essex</i> } 1 01 0			
The Rev. Mr. <i>Kilborne</i> , Vicar of <i>Walden</i> in <i>Essex</i> — } 1 01 0			
The Rev. Mr. <i>Richard Biscoe</i> , Rector of <i>St. Mar-</i> } 1 01 0			
<i>tin's Outwich</i> , <i>London</i> , at Admission — — — — — }			
The Rev. Mr. <i>Lawrence Jackson</i> , Vicar of <i>Ardleigh</i> , } 1 01 0			
<i>Essex</i> , at Admission — — — — — }			
The Rev. Mr. <i>Thomas Beardmore</i> , Vicar of <i>Watford</i> } 1 01 0			
in <i>Hertfordshire</i> , at Admission — — — — — }			
The Rev. Dr. <i>Samuel Baker</i> , Residentiary of <i>St.</i> } 5 05 0			
<i>Paul's</i> , <i>London</i> , at Admission — — — — — }			
Carried forward	209	02	6
<i>John</i>			

	<i>l.</i>	<i>s.</i>	<i>d.</i>
Brought forward	209	02	6
<i>John Philipps</i> , Esq; of <i>Kilgetty</i>	—	2	12 6
<i>Humphrey Sydenham</i> , Esq; of the <i>Inner-Temple</i> , at Admission	—	1	07 0
The Rev. Mr. <i>Edward Chamberlayne</i> , Rector of <i>Great-Cressingham</i> in <i>Norfolk</i> , at Admission	—	1	01 0
The Rev. Mr. <i>Leedes</i> , Rector of <i>Little-Saxham</i> in <i>Suffolk</i>	—	1	01 0
<i>David Hartley</i> , M. D. at Admission	—	2	02 0
The Rev. Dr. <i>Osborne</i> , at <i>Clifton</i> , in <i>Bedfordshire</i>	—	1	01 0
Mr. <i>John Wilberfoss</i> , Merchant, at <i>Gainsborough</i> in <i>Lincolnshire</i>	—	1	01 0
The Rev. Mr. <i>William Godly</i> , of <i>Hitchin</i> in <i>Hertfordshire</i>	—	2	02 0
A Gentlewoman unknown, by the Dean of the Arches	—	2	02 0
The Trustees of the Rev. Mr. <i>Barnaby Oley's</i> Charity, by the Rev. Mr. Archdeacon <i>Knight</i>	—	3	03 0
The Rev. Mr. <i>George Fenwick</i> , of <i>Hallaton</i> in <i>Leicestershire</i> , from fundry Benefactors, viz.			
<i>Lady Palmer</i> of <i>Stamford</i>	—	1	01 0
<i>Lady Palmer</i> of <i>Carleton</i>	—	1	01 0
Mrs. <i>Hester Palmer</i>	—	0	10 6
Three Ladies desiring to be unknown	—	1	11 6
Two Gentlemen desiring to be unknown	—	2	02 0
Mrs. <i>Parker</i>	—	1	01 0
Three Ladies desiring to be unknown	—	3	03 0
Another Lady desiring to be unknown	—	0	10 6
Mrs. <i>Fenwicke</i>	—	2	02 0
Mrs. <i>Bewicke</i>	—	3	00 0
A Person desiring to be unknown	—	1	01 0
The Rev. Mr. <i>George Fenwicke</i> himself	—	2	02 0
		19	05 6
The Rev. Mr. <i>Stanley</i> , Rector of <i>Winwick</i> , <i>Lancashire</i>	—	5	00 0
Carried forward	250	00	6
The			

	<i>l.</i>	<i>s.</i>	<i>d.</i>
Brought forward	250	00	6
The Rev. Dr. <i>Edward Banyer</i> , Vicar of <i>Royston</i> in <i>Hertfordshire</i> , at Admission	1	01	0
The Rev. Mr. <i>Forster</i> , Rector of <i>Elton</i> , in <i>Huntingdonshire</i> , at Admission	1	01	0
<i>Samuel Clarke</i> , Esq; by <i>Edward Haistwell</i> , Esq; —	5	05	0
The Rev. Mr. <i>Robert Drew</i> , Rector of <i>St. Margaret Pattons</i> , London	1	01	0
The Rev. Mr. <i>William Langton</i> , Rector of <i>Panton</i> , <i>Lincolnshire</i> , at Admission	5	05	9
A Person desiring to be unknown, remitted by the Rev. Mr. <i>Bridges</i> of <i>Gotham</i>	1	01	0
The Rev. Mr. <i>Barton</i> , Rector of <i>Sherington</i> in <i>Bucks.</i> , at Admission	1	01	0
The Rev. Mr. <i>Edward Lunn</i> , Rector of <i>Denton</i> , <i>Kent</i> .	1	01	0
The Rev. Mr. <i>Huysh</i> , Rector of <i>Clysthydon</i> , <i>Devon</i> .	1	01	0
The Rev. Dr. <i>Henry Stebbing</i> , Chancellor of the Diocese of <i>Sarum</i> , at Admission	1	01	0
The Rev. Mr. <i>Kirshaw</i> , of <i>Coningsby</i> , in <i>Lincolnshire</i>	1	01	0
<i>Samuel Torriano</i> , Esq; at Admission —	2	02	0
The Rev. Mr. <i>Welles</i> , of <i>Prestbury</i> , <i>Gloucestershire</i>	1	01	0
The Rev. Mr. <i>John Lloyd</i> , of <i>Epping</i> , <i>Essex</i> —	1	01	0
The Rev. Mr. <i>Sneyd</i> , Rector of <i>Henningham-Sible</i> , in <i>Essex</i> , at Admission	1	01	0
The Rev. Mr. <i>Parry</i> , Rector of <i>Skipston upon Stower</i> , in <i>Worcestershire</i>	1	01	0
A Legacy of the Right Hon. the Lady <i>Elizabeth Hastings</i> ,	700	00	0
One Quarter's Interest on the said Legacy, paid by the Trustees, to <i>Lady-Day 1741</i> .	8	15	0
The Rev. Mr. <i>Daniel Beaufort</i> , Rector of <i>East-Barnet</i> , at Admission	1	01	0
A Person desiring to be unknown, by the Rev. Mr. <i>Huysh</i> , of <i>Clysthydon</i> , <i>Devon</i>	1	01	0
Carried forward	987	02	6
A Gen-			

	<i>l.</i>	<i>s.</i>	<i>d.</i>
Brought forward	987	02	6
A Gentlewoman desiring to be unknown by the Rev. Mr. <i>Hall</i> , of <i>Bristol</i>	3	03	0
The Rev. Dr. <i>William Ayerst</i> , Prebendary of <i>Can-</i> <i>terbury</i>	2	02	0
A Gentleman desiring to be unknown, by <i>Edward</i> <i>Haistwell</i> , Esq;	20	00	0
<i>Nicholas Robinson</i> , M. D. at Admission	2	02	0
Total—	1014	09	6

BENEFACTIONS to the Protestant Mission in
EAST-INDIA.

A Person desiring to be unknown, by the Rev. Mr. <i>Huysh</i> of <i>Clysthydon</i> , <i>Devon</i>	8	14	0
Mr. <i>Huysh</i> , for himself	1	01	0
<i>Henry Salwey</i> , of <i>Elton</i> in <i>Shropshire</i> , Esq; by the Hands of Mr. <i>Newman</i>	9	15	0
<i>John Philipps</i> , of <i>Kilgetty</i> , <i>South Wales</i> , Esq; by the Hands of Mr. <i>Newman</i>	2	02	0
A Person desiring to be unknown, by ditto	2	12	6
A Legacy of the Right Hon. the Lady <i>Elizabeth Hastings</i>	1	01	0
One Quarter's Interest of ditto, ending at <i>Lady-Day</i> , 1741.	300	00	0
	3	15	0
A Person desiring to be unknown, by the Rev. Mr. <i>Huysh</i> of <i>Clysthydon</i>	303	15	0
The Rev. Mr. <i>Vincent Perronet</i> , Vicar of <i>Shoreham</i> in <i>Kent</i>	10	00	0
	1	16	0
Total—	331	01	0

The SOCIETY do hereby return their most hearty Thanks to the several Bene-
factors, desiring them to accept of this publick Testimony of their Gratitude.

THE

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

ITEM, I A. B. do hereby give and bequeath unto C. D. of and E. F. of the Sum of upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **The Society for promoting Christian Knowledge**, which first met about the latter end of the Year 1698. and now do, or lately did, hold their Weekly Meetings at their House in Bartlett's Buildings, Holborn: Which said Sum of *I desire* may be applied towards carrying on the Charitable Designs of the said Society.

N. B. If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY'S Designs, he may add, either in Great Britain, Palestine, or the East-Indies.

F I N I S.



ACCOUNT of the Rates of Cloathing the Poor, belonging to CHARITY-SCHOOLS and WORK-HOUSES.

The Charge of Cloathing a B O Y, with Yorkshire Cloth or blue Kersey.

	l.	s.	d.
A Boy's Suit	00	11	00
1 Shirt of Doulafs Cloth	00	01	08
Pair of Stockings	00	00	09
Pair of Wash-Leather Gloves	00	00	07
Knit Cap, with Tuft and String, of any Colour	00	00	09
Band	00	00	02
Pair of Buckles	00	00	01
Pair of Shoes	00	02	02
The Total	00	17	02

The Charge of Cloathing a G I R L.

A Gown and Petticoat, 8 s. or	00	07	06
A Coif and Band of fine Ghenting	00	01	00
A Shift of Doulafs Cloth	00	01	08
A White, Blue, or Checquer'd Apron	00	01	00
A pair of Leather Bodice and Stomacher	00	02	06
Pair of Woollen Stockings	00	00	09
Pair of Shoes	00	02	00
Pair of Buckles	00	00	01
Pair of Wash Leather Gloves	00	00	07
The Total	00	17	01

He likewise furnishes Men and Women of Work-houses at these Rates, or as cheap as any one whatever.

The Men at	01	05	01
And Women at	01	02	11

As by the Particulars, which any Trustees for Schools, or Parish Officers may see. Or, Cloth and Serge, sold unmade up, at the lowest Prices.

N. B. The different Stature of Children is allowed for in this Estimate, and any Number may be cloathed at the above Rates, by Hen. Wayte, at the Old Warehouse next the Crols Keys Inn Woodstreet, near Cheapside, London.


An Account of the RATES of Cloathing Men and Women.

M E N.

		<i>l.</i>	<i>s.</i>	<i>d.</i>
O NE Man's Suit,	18 <i>s.</i> or	0	16	00
One Shirt	Dowlafs — —	0	2	08
One Pair of Hofs	— —	0	1	02
One Pair of Shoes	3 <i>s.</i> 10 <i>d.</i> or — —	0	3	00
The Total		1	2	10

W O M E N.

O NE Gown and Petticoat,	14 <i>s.</i> or	0	12	00
One Shift	Dowlafs — —	0	02	08
One Cap	— —	0	00	08
One Pair of Hofs	— —	0	01	00
One Pair of Shoes	— —	0	02	03
One Pair of Bodice and Stomacher	— —	0	03	06
One Check'd Apron,	1 <i>s.</i> 6 <i>d.</i> or — —	0	01	04
The Total		1	03	05

 **N. B.** You may be furnished with these Things by
HENRY WAYTE, at the Old Warehouse next
the Cross Keys Inn in Woodstreet, near Cheapſide,
London; or may have theſe Goods, made or unmade,
at the loweſt Prices.



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unmade,